

LENTEN DEVOTIONAL APRIL 2, 2015

Written by Benjamin Rumbaugh, junior MDiv student, and brought to you by the Kelso Museum of Near Eastern Archaeology at Pittsburgh Theological Seminary

SCRIPTURE

PSALM 116:1-2, 12-19

- ¹ I love the LORD, because he has heard my voice and my supplications.
- ² Because he inclined his ear to me, therefore I will call on him as long as I live.
- ¹² What shall I return to the LORD for all his bounty to me?
- ¹³ I will lift up the cup of salvation and call on the name of the LORD,
- ¹⁴ I will pay my vows to the LORD in the presence of all his people.
- ¹⁵ Precious in the sight of the LORD is the death of his faithful ones.
- ¹⁶ O LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.
 ¹⁷ Jurill after to your a theologicities apprified.
- ¹⁷ I will offer to you a thanksgiving sacrifice and call on the name of the LORD.
- ¹⁸ I will pay my vows to the LORD in the presence of all his people,
- ¹⁹ in the courts of the house of the LORD, in your midst, O Jerusalem.Praise the LORD!

DEVOTIONAL

I find so much solace in Psalm 116 as it speaks to the intimacy and deliverance found in the LORD. The opening lines evoke emotions of love, comfort, and empathy as the psalmist is heard by the ear of the LORD. As we awaken from the cold stillness of winter, I picture God listening to our lamentations of hibernation as we prepare for the resurrection of spring, for the resurrection found in Christ. With Easter beckoning, where do we find the empathy that the psalmist beautifully alludes to?

When we do find it, how are we to respond? The psalmist does so through praise and gratitude. Indeed, as I imagine Christ and the disciples sharing one last meal, I have abundant gratitude toward the empathy God feels for us through Christ. Let this meal be a symbol of our intimate connection with Christ, and in its mystery let us react through praise.

PRAYER

Creator God, allow us the grace to find assurance in your open ear. You hear our cries and offer deliverance through Christ's love, through his suffering and everlasting empathy. Allow us the ability to respond to your awesome reality through praise and gratitude—praise for the intimacy of your meal, gratitude for the moment and space it creates with you. In the name of the Father, Son, and Holy Spirit, Amen.

Written by Benjamin Rumbaugh, junior MDiv student, and brought to you by the Kelso Museum of Near Eastern Archaeology at Pittsburgh Theological Seminary

SCRIPTURE

Psalm 116:1-2, 12-19

- ¹ Hove the LORD, because he has heard my voice and my supplications.
- ² Because he inclined his ear to me, therefore I will call on him as long as I live.
- ¹² What shall I return to the LORD for all his bounty to me?
- ¹³ I will lift up the cup of salvation
- and call on the name of the LORD,
- ¹⁴ I will pay my vows to the LORD in the presence of all his people.
- ¹⁵ Precious in the sight of the LORD
- is the death of his faithful ones.
- ¹⁶ O LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.
- ¹⁷ I will offer to you a thanksgiving sacrifice
- and call on the name of the LORD.
- ¹⁸ I will pay my vows to the LORD in the presence of all his people,
- ¹⁹ in the courts of the house of the LORD, in your midst, O Jerusalem.
 - Praise the LORD!

DEVOTIONAL

I find so much solace in Psalm 116 as it speaks to the intimacy and deliverance found in the LORD. The opening lines evoke emotions of love, comfort, and empathy as the psalmist is heard by the ear of the LORD. As we awaken from the cold stillness of winter, I picture God listening to our lamentations of hibernation as we prepare for the resurrection of spring, for the resurrection found in Christ. With Easter beckoning, where do we find the empathy that the psalmist beautifully alludes to?

When we do find it, how are we to respond? The psalmist does so through praise and gratitude. Indeed, as I imagine Christ and the disciples sharing one last meal, I have abundant gratitude toward the empathy God feels for us through Christ. Let this meal be a symbol of our intimate connection with Christ, and in its mystery let us react through praise.

PRAYER

Creator God, allow us the grace to find assurance in your open ear. You hear our cries and offer deliverance through Christ's love, through his suffering and everlasting empathy. Allow us the ability to respond to your awesome reality through praise and gratitude—praise for the intimacy of your meal, gratitude for the moment and space it creates with you. In the name of the Father, Son, and Holy Spirit, Amen.

Pittsburgh Theological Seminary 616 North Highland Avenue Pittsburgh, PA 15206 Phone: 412-362-5610



FIND YOUR PROGRAM

REQUEST INFO

APPLY ONLINE

VISIT THE CAMPUS

News & EventsContactDirectionsEmployment Save Page As PDF

Privacy Policy COVID-19 Accessibility Anti-Discrimination Title IX And Anti-Harassment