

THE CONTENT OF THIS DESCRIPTION IS NOT A LEARNING CONTRACT AND THE INSTRUCTOR IS NOT BOUND TO IT. IT IS OFFERED IN GOOD FAITH AND INTENDED AS A HELPFUL GUIDE TO THE STUDENT.

TITLE: Pentecostalism and Charismatic Movements

TERM: Spring 2024-2025

PROFESSOR: Ryan Ramsey

CREDIT HOURS: 3

REGISTRATION: LIMITED TO: _____
AUDITORS: _____

UNLIMITED X
NO AUDITORS _____

COURSE DESCRIPTION:

This course explores the development of Pentecostal and Charismatic Christianity. The course provides overviews of major theological developments, leaders, denominations, and traditions. Students will furthermore attend to issues of class, race, and gender in Pentecostal and Charismatic history.

CLASS OBJECTIVES:

- Students will describe understand the theological distinctives of Pentecostalism.
- Students will interrogate the intersections of race, gender, and class in the formation of Pentecostalism.
- Students will grapple with the questions of globalization and indigenous rise in Pentecostal and Charismatic Movements.
- Students will discuss the challenges and opportunities for ecumenism for charismatic Christianity.

PREREQUISITES:

None

REQUIRED TETBOOKS/READINGS:

- Allan Anderson, *An Introduction to Pentecostalism*, 2nd ed. (Cambridge University Press, 2014), ISBN: 978-1107660946, \$34.99
- Gastón Espinosa, *William J. Seymour and the Origins of Global Pentecostalism: A Biography and Documentary History* (Duke University Press, 2014), ISBN: 978-0822356356, \$24.58

ASSIGNMENTS & GRADING

- Participation, “Menu of Options” that allow students to choose assignments that match learning objectives with their own interests (e.g., book reviews, sermon writing, research paper, worship reflections, etc.)

ATTENDANCE: Required.