

LENT DEVOTIONAL APRIL 13, 2017

The Rev. John Magnuson '13, Associate Pastor for Youth and Families at Shadyside Presbyterian Church, Pittsburgh

SCRIPTURE

JOHN 17:1-11

1 After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, 2 since you have given him authority over all people, to give eternal life to all whom you have given him. 3 And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. 4 I glorified you on earth by finishing the work that you gave me to do. 5 So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. 6 "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. 7 Now they know that everything you have given me is from you; 8 for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. 9 I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. 10 All mine are yours, and yours are mine; and I have been glorified in them. 11 And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. 12 While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. 13 But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. 14 I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. 15 I am not asking you to take them out of the world, but I ask you to protect them from the evil one. 16 They do not belong to the world, just as I do not belong to the world. 17 Sanctify them in the truth; your word is truth. 18 As you have sent me into the world, so I have sent them into the world. 19 And for their sakes I sanctify myself, so that they also may be sanctified in truth. 20 "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, 21 that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. 22 The glory that you have given me I have given them, so that they may be one, as we are one, 23 I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. 24 Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 25 "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. 26 I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

DEVOTIONAL

Through this journey of Lent we slow our pace to a crawl during Holy Week. We pause each day to remember the last moments of Jesus' earthly life before his crucifixion. On this Maundy Thursday, we find ourselves with the disciples resting at the feet of Jesus as he offers this prayer.

With Jesus' prayer washing over us, we wish for his words to linger just a little while longer, so that we may bask in his love and care for us. We hold on to these words, for we know that the words to come next are those of betrayal. Together, Jesus' prayer and his subsequent betrayal act for us as a mirror in which we see, simultaneously, both God's desire for us and our own disobedient brokenness.

As we pause to sit with Jesus' prayer, may we also sit with him on the night of his betrayal. Resting in this tension, may we sit still enough to see through the cracks of our lives as his grace shines through to fulfil the hope of his prayer.

PRAYER

Ever faithful God, we give you thanks that on the night of your betrayal you were not concerned for yourself but prayed for us, and for all your disciples, that we may be one. By your Spirit unite us through your grace, peace, and love. Amen.

The Rev. John Magnuson '13, Associate Pastor for Youth and Families at Shadyside Presbyterian Church, Pittsburgh

SCRIPTURE

John 17:1-11

1 After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, 2 since you have given him authority over all people, to give eternal life to all whom you have given him. 3 And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. 4 I glorified you on earth by finishing the work that you gave me to do. 5 So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. 6 "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. 7 Now they know that everything you have given me is from you; 8 for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. 9 I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. 10 All mine are yours, and yours are mine; and I have been glorified in them. 11 And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. 12 While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. 13 But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. 14 I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. 15 I am not asking you to take them out of the world, but I ask you to protect them from the evil one. 16 They do not belong to the world, just as I do not belong to the world. 17 Sanctify them in the truth; your word is truth. 18 As you have sent me into the world, so I have sent them into the world. 19 And for their sakes I sanctify myself, so that they also may be sanctified in truth. 20 "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, 21 that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. 22 The glory that you have given me I have given them, so that they may be one, as we are one, 23 I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. 24 Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 25 "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. 26 I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

DEVOTIONAL

Through this journey of Lent we slow our pace to a crawl during Holy Week. We pause each day to remember the last moments of Jesus' earthly life before his crucifixion. On this Maundy Thursday, we find ourselves with the disciples resting at the feet of Jesus as he offers this prayer.

With Jesus' prayer washing over us, we wish for his words to linger just a little while longer, so that we may bask in his love and care for us. We hold on to these words, for we know that the words to come next are those of betrayal. Together, Jesus' prayer and his subsequent betrayal act for us as a mirror in which we see, simultaneously, both God's desire for us and our own disobedient brokenness.

As we pause to sit with Jesus' prayer, may we also sit with him on the night of his betrayal. Resting in this tension, may we sit still enough to see through the cracks of our lives as his grace shines through to fulfil the hope of his prayer.

PRAYER

Ever faithful God, we give you thanks that on the night of your betrayal you were not concerned for yourself but prayed for us, and for all your disciples, that we may be one. By your Spirit unite us through your grace, peace, and love. Amen.

Pittsburgh Theological Seminary 616 North Highland Avenue Pittsburgh, PA 15206 Phone: 412-362-5610





FIND YOUR PROGRAM

REQUEST INFO

APPLY ONLINE

VISIT THE CAMPUS

News & EventsContactDirectionsEmployment Save Page As PDF

Privacy Policy

COVID-19

Accessibility

Anti-Discrimination

Title IX And Anti-Harassment