

# LENT DEVOTIONAL



LENT PROGRAM

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# ABOUT PITTSBURGH THEOLOGICAL SEMINARY

Rooted in the Reformed tradition, Pittsburgh Theological Seminary is committed to the formation of women and men for theologically reflective ministry and to scholarship in service to the global Church of Jesus Christ.

## BECOME A STUDENT

**Master's**

**Doctor of Ministry**

**Non-Degree**

## CERTIFICATE PROGRAMS

**Graduate Certificate in Church Planting and Revitalization**

**Graduate Certificate in Ministry**

**Graduate Certificate in Missional Leadership**

**Graduate Certificate in Theological Studies**

**Graduate Certificate in Urban Ministry**

**Spiritual Formation Certificate**

## SPECIAL PROGRAMS

**Church Planting Initiative**

**Continuing Education**

**Kelso Museum of Near Eastern Archaeology**

**Miller Summer Youth Institute**

**Metro-Urban Institute**

**World Mission Initiative**

**Zeitah Excavations**

## FACULTY

In addition to their on-campus duties, our faculty are experts in their fields and are available to preach and teach. Learn more about their **topics of research and writing** and invite them to present at your congregation or gathering.

## EVENTS

The Seminary hosts a wide range of events—many of them free!—on topics of faith including church planting, mission, vocation, spiritual formation, pastoral care and counseling, archaeology, and many more. Visit our **calendar** often for a listing of upcoming events.

## VISIT PTS

Interested in the Seminary? **Come visit us!**

## STAY IN TOUCH WITH PTS

**Sign-up to receive the Seminary's newsletters:** Seminary News (monthly), Church Planting Initiative (monthly), Continuing Education (monthly), World Mission Initiative (monthly), Metro-Urban Institute (quarterly), and Kelso Museum. Alums, there's also one for you!

# LENTEN DEVOTIONAL APRIL 3, 2021

## SCRIPTURE

### JOB 19:21-27A

21 Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! 22 Why do you, like God, pursue me, never satisfied with my flesh? 23 “O that my words were written down! O that they were inscribed in a book! 24 O that with an iron pen and with lead they were engraved on a rock for ever! 25 For I know that my Redeemer lives, and that at the last he will stand upon the earth; 26 and after my skin has been thus destroyed, then in my flesh I shall see God, 27 whom I shall see on my side, and my eyes shall behold, and not another.”

## DEVOTIONAL

**The Rev. Greg Steible '14**

Silence. Ear-shattering silence. Guttural and fierce silence. Silence blasting forth from the deep.

Yesterday we witnessed Christ on the cross cry out one last time. And today, what do we have? The void encroaching wordlessly on our hearts. Tomorrow will come, but we aren't there yet. Today we sit in the deafening silence.

When Job is confronted with this silence, he stands firm. In the heartbreaking reality in which he finds himself, when all is lost and Job is being blamed by his friends, and when Job even begins to believe God is being unjust and malicious, he proclaims a greater truth. He boldly proclaims, “I know that my Redeemer lives, and that at the last he will stand upon the earth.” He knows the truth of God's grace and believes, deep in his innermost being, that there is hope.

As we sit in the silence of this Holy Saturday, we know the truth. We know what the morning brings. We know the oppressive silence will come to an end. But in the middle of it, it's easy to forget. And so we raise our voice in unison with Job and declare that we know our Redeemer lives and that at the last our Christ will stand upon the earth.

## PRAYER

O God, we are eager for tomorrow, and yet you call us here. Be with us in the darkness, as we know our Redeemer lives. Give us hope even on those darkest days, until that morning rises. Through Christ, our Redeemer, we pray. Amen.

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Pittsburgh, PA 15206  
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