

## LENT DEVOTIONAL MARCH 25, 2014

### SCRIPTURE

Mark 6:1-13

1 He left that place and came to his hometown, and his disciples followed him. 2 On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! 3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. 4 Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." 5 And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. 6 And he was amazed at their unbelief.

Then he went about among the villages teaching. 7 He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. 8 He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; 9 but to wear sandals and not to put on two tunics. 10 He said to them, "Wherever you enter a house, stay there until you leave the place. 11 If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." 12 So they went out and proclaimed that all should repent. 13 They cast out many demons, and anointed with oil many who were sick and cured them.

### DEVOTIONAL

**Once again**, Jesus returns home, and once again, it's not pleasant. In fact, Jesus himself was amazed at the "unbelief" he encountered there.

We also see a shift in the story here. Jesus sends the 12 out in groups of two. They're not sent out alone, but they are sent. In this way, we see the disciples taking a more direct role than they have in the past. They are called to participate and proclaim this good news—they are not passive bystanders. They are active participants. This may call to mind the **parable of the sower**—the disciples are given the chance to exhibit the bold determination of those who "sow the word."

*Message provided by the **Miller Summer Youth Institute**.*

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